

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAMTA NIKETAN CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630279
3	SCHOOL CODE (IF APPLICABLE)	20271
4	COMPLETE ADDRESS WITH PIN CODE	NEAR POLICE COLONY AMRITSAR ROAD TARANTARAN DISTT PUNJAB, tarn taran, PUNJAB - 143401
5	PRINCIPAL NAME	GURCHARAN KAUR
6	PRINCIPAL QUALIFICATION	B.A, B.Ed, M.Sc, M.Ed
7	SCHOOL EMAIL ID	mamta234in@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855422101

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mamtaniketan.com/userfiles/file/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mamtaniketan.com/userfiles/file/SOCIETIES.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mamtaniketan.com/userfiles/file/NOC%20STATE%20GOVT%20PUNJABI-merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mamtaniketan.com/userfiles/file/RTE%20CERTIFICATE%20FINAL%20WITH%20ATTESTATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.mamtaniketan.com/userfiles/file/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.mamtaniketan.com/userfiles/file/FIRE%20SAFETY%20CERTIFICATE%20WITH%20ATTESTATION.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.mamtaniketan.com/userfiles/file/SELF%20CERTIFICATION_11zon.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mamtaniketan.com/userfiles/file/SAFE%20DRINKING%20WATER%20AND%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.mamtaniketan.com/userfiles/file/FEE%20STRUCTURE%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.mamtaniketan.com/userfiles/file/Academic%20Calendar%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mamtaniketan.com/userfiles/file/LIST%20OF%20SMC%20FINAL.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mamtaniketan.com/userfiles/file/LIST%20OF%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mamtaniketan.com/userfiles/file/RESULT%20LAST%20THREE%20YEAR.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GURCHARAN KAUR
2	TOTAL NO. OF TEACHERS	42
	PGT	18
	TGT	19
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	JOBANDEEP KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RANJANA BHASIN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	47	100	1ABSENT SO PERCENTAGE CALCULATED WITH 47 STUDENTS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	41	93.18	3ABSENT SO PERCENTAGE CALCULATED WITH 44 STUDENTS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9307
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 80
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/_lynWIWXSpq